



**Tracey Lee**  
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9 September 2013

## **AMBITIOUS PLYMOUTH NARROWING THE GAP IN SCHOOLS COOPERATIVE REVIEW**

	<b>Meeting 1</b>	<b>Meeting 2</b>	<b>Meeting 3</b>	<b>Meeting 4</b>
<b>Date:</b>	Tuesday 17 September 2013	Tuesday 22 October 2013	Tuesday 5 November 2013	Tuesday 3 December 2013
<b>Time:</b>	1:30pm	10am	10am	10am
<b>Venue:</b>	Council House (Next to Civic Centre)	Marine Academy Plymouth, Trevithick Road, St. Budeaux	Council House (Next to Civic Centre)	Council House (Next to Civic Centre)

**Members:**  
Councillor Bowie, Chair  
Councillors Casey, Jarvis, Jordan and Stark.

**Co-opted representative:**  
Matthew Currie – Young Persons representative

Members are invited to attend the above meeting to consider the items of business overleaf.

**Tracey Lee**  
Chief Executive

# **AMBITIOUS PLYMOUTH**

## **AGENDA**

### **PART I – PUBLIC MEETING**

#### **1. APOLOGIES AND SUBSTITUTION**

To receive apologies for non-attendance submitted by Cooperative Review Group members.

#### **2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of this agenda.

#### **3. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

#### **4. INTRODUCTION**

Jayne Gorton, Lead Officer will provide an introduction to the Cooperative Review.

#### **5. COOPERATIVE REVIEW**

- |   |                        |
|---|------------------------|
| 5.1. Cooperative Review Request Form                        | <b>(Pages 1 - 2)</b>   |
| 5.2. Cooperative Review Project Plan                        | <b>(Pages 3 - 8)</b>   |
| 5.3. Free School Meals                                      | <b>(Pages 9 - 20)</b>  |
| 5.4. Pupil Premium Funding                                  | <b>(Pages 21 - 22)</b> |
| 5.5. Welfare Reform   |                        |
| 5.6. Financial Pressures on parents with children at school |                        |
| 5.7. Witnesses  |                        |
| 5.8. Site visits / observations                             |                        |

#### **6. SUMMARY AND REVIEW**

Members will have an opportunity to review the findings from the Cooperative Review Group process.

## **7. EXEMPT BUSINESS**

To consider passing a resolution under Section 100A (4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

## **PART II (PRIVATE MEETING)**

### **AGENDA**

### **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.